

The Brooklyn Jewish Center Review

REPORT ON THE AMERICAN JEWISH CONFERENCE

By WILLIAM I. SIEGEL

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By ALFRED WERNER

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Reviewed by SAMUEL M. COHEN

HONOR ROLL OF BROOKLYN JEWISH
CENTER MEN IN THE ARMED SERVICES

SEPTEMBER

1943

Mr. and Mrs. HERMAN TRIEBITZ
AND THEIR CHILDREN

wish all their friends and all members of
the Brooklyn Jewish Center a very
Happy New Year

BROOKLYN JEWISH CENTER REVIEW

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No. 5

FAREWELL YEAR OF SORROW —HAIL YEAR OF HOPE!

IT is a year of sorrow that is passing. 5703 will go down in history, particularly in Jewish history, as one of the most tragic, one of the bloodiest, ever recorded in the annals of time. Millions of our brethren were annihilated, and those who escaped death were made to endure sufferings perhaps worse than death by the savage hordes who set out to destroy civilization.

But the departure of this year marks also a turning point in the events of the world. The year 5704 approaches under happier auspices. The enemy is no longer on the offensive; today the offensive is in the hands of the Allies. The enemies are meeting defeat after defeat. The New Year brings us a brighter hope. We see the *Aschalta D'Geulah*, "the beginning of the redemption." Now that victory is in sight, we must give of our utmost—in strength, in resources, in labor and in sacrifice, to make that vision clearer and to hasten the day when the complete victory shall be achieved. May the New Year find all of us reconsecrated to the holy task of making the hope which fills our hearts a reality. Farewell, year of sorrow! We hail a new year of hope in the triumph of justice and truth.

—I. H. L.

THE ZIONIST CONVENTION

THE 46th Annual Convention of the Zionist Organization of America, recently held at Columbus, Ohio, demonstrated anew the vitality of the Zionist movement. Following the spectacular and fruitful American Jewish Conference, a number of voices friendly to the Zionist cause expressed the fear that the Zionist Convention might prove to be a poor anti-climax to that impressive event, and would consequently draw

but few delegates. These doubters must, therefore, have been agreeably disappointed by the large and enthusiastic gathering at Columbus.

From all parts of the country nearly 1,000 representatives of Zionist districts and regions, together with many unofficial visitors, came to exemplify Zionist unity and to participate in the deliberations intended to advance Zionism. From our own borough of Brooklyn 35 delegates took the long journey to Columbus.

THE BONDS OF FREEDOM

The Rosh Hashonah holydays coincide this year with our country's new War Bond campaign.

To us this is a coincidence inspiring and significant. As the shofar is blown the dawn is breaking over the world, the dawn of a victory over the demoniac armies that have sought to blot out the face of civilization

Let us celebrate this beginning of a new epoch by strengthening further the arms of our fighters. We can strengthen them by buying War Bonds to the utmost extent of our ability.

So buy Bonds! And more Bonds! And more!

The spirit displayed by the delegates was refreshing. Optimism was the keynote. A sturdy determination to implement the Zionist resolution passed at the Conference prevailed. Eagerness to adopt and vigorously prosecute practical measures calculated to strengthen the movement was manifested by all.

The atmosphere of the gathering was brightened by friendly messages of greeting from President Roosevelt, Secretary of State Hull, and Secretary of the Treasury Morgenthau. The President expressed the significant hope "that the helpful contributions made by American citizens toward the establishment of a National Home for

the Jewish people in Palestine will be continued." Secretary Morgenthau declared his "sympathetic interest and admiration at the fine work of reconstruction and rehabilitation that has been accomplished by the Jews of Palestine," and praised the "contributions Palestine has been able to make to the war."

The Convention was much encouraged by the report of Judge Louis E. Levinthal, outgoing President, showing the progress of the organization during the past year. The membership increased to the record total of 67,000, and for the first time in a quarter of a century the books showed a surplus of funds. Complete unity among the delegates was revealed by the unanimous election of Dr. Israel Goldstein as the new president. Serious consideration was given to the questions of increased and intensive Zionist education and of the importance of strengthening the Zionist youth movement. Vigorous resolutions were adopted denouncing the White Paper of 1939 and demanding expanded Jewish rights in Palestine as well as a Jewish Commonwealth there.

A gratifying feature of the Convention was the emphasis placed on public relations. A session devoted to this topic resulted in a number of interesting and helpful addresses disclosing how the movement might exert greater influence on the public.

The Convention was an admirable vehicle for heartening the delegates. Many of them were attending a Zion-

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"JUST BETWEEN OURSELVES"

"בינינו לבין עצמנו"

An Intimate Chat Between Rabbi and Reader

THE members of our Brooklyn Jewish Center have been very responsive to all appeals that came to them for strengthening our institution. Last year, in particular, the membership rallied in admirable fashion to free the Center from the major portion of the tremendous mortgage which weighed so heavily upon it.

It is good to see such effort expended in behalf of the physical and material needs of our institution. The time, however, has now come to give more thought to the spiritual aspects of the Center, to those purposes for which it was founded. Not that I want to minimize the work which we have already accomplished in making religion a vital part in the life of our people and our community. But there is much more to be achieved.

I am thinking first of all of the religious services in our Synagogue on

ist Convention for the first time. Some were even new in the organization. They undoubtedly carried away some of the zeal and fire displayed in the addresses delivered there by America's noted Zionist orators, and returned to their communities with renewed determination and energy to promote Zionist aspirations.

A resolution that is bound to have important consequences is that which established life memberships for the sum of \$100. While this plan is not new in the organization, it had not been availed of in the past on any great scale. With the increased interest in Zionism manifest everywhere, and exemplified in large measure by the practice of many congregations in affiliating themselves with the Zionist Organization, it is certain that the ranks of life members will be greatly swelled in the future.

The Brooklyn Jewish Center, which has declared its support of the Zionist movement and has affiliated itself with the Zionist Organization, will receive a new impetus from this Convention to go forward with its plans to increase the membership of the Zionist movement.

—L. L.

the Sabbaths and Holidays. So long as our Synagogue worship has not won every member of the Center, and the family of every member, we have not fully achieved our purpose. We have done much to beautify the services. We have endeavored to make them inspiring and instructive. We now have a new Cantor whose singing will undoubtedly add to the inspirational value of our prayer service. But all our efforts will be meaningless unless there is a determined endeavor on the part of all our members to cooperate with us. And the first proof of cooperation is attendance at the services.

We have won leadership in American Jewish life through many of our activities. We must now aim to win leadership in effective synagogue worship. Let us start the new year with this resolve: The Sabbath is reserved

for the Synagogue!

Membership in an institution such as ours must not only mean the payment of dues; it must mean the willingness to help make religion a more potent influence in our lives. To be an officer, a trustee or a member of the Board of Governors of the Center must mean something more than attendance at business meetings and looking after the financial interests of the institution. It should mean setting a high example of loyalty to our religious life, to our religious ideals and practices. And the first step in such a duty is to make Synagogue worship a meaningful influence in our lives.

Let us hope that the coming year will witness a revival of religious devotion on the part of everyone associated with the Center, so that through our Synagogue the Center may bring new strength and glory to our faith and our ideals and thus win deserved leadership in the field of religious service in America.

Israel H. Levinthal

HOLIDAY GREETINGS TO THE MEN IN SERVICE FROM DR. LEVINTHAL

THE following letter signed by our Rabbi, Dr. Israel H. Levinthal, was forwarded to Center men serving the Armed Forces of our country:

"As we approach the solemn season of Rosh Hashonah and Yom Kippur, I want to extend to you my heartiest greetings and very best wishes for a year of life, health and glad tidings. Our hearts are filled with gratitude at the happy turn of events which we now witness. Our enemies are on the defensive. Every day they are meeting greater defeats. We are now beginning to see the first rays of sunshine that will bless the entire world. In this achievement, you and all our men in the service have played an important role. Your friends and the members of the Brooklyn Jewish Center are proud of the service that you are rendering to our beloved country. In our own humble and modest way, we are doing our best to keep the home fires burning, but all our inspiration comes from you. As we will sit in the

Synagogue these holy days, our thoughts will be centered on you and our prayers will convey our hearts' desires for your well being and success.

"I realize that it is quite difficult for you in the midst of your heavy program to indulge in letter writing, and yet if you can spare some time, I would greatly appreciate hearing from you. I can assure you that all your friends at the Center will also be happy if I can report to them that I heard from you. Once again, my best wishes to you for a *Kesiva V'chasima Tovah*—a good and very happy New Year.

"With my earnest prayer that the New Year may bring to you the fulfillment of all your fondest dreams and hopes and that you and all our boys may soon return to your homes bearing the fruits of a victorious peace, I remain,

"Sincerely yours,

"ISRAEL H. LEVINTHAL."

REPORT ON THE AMERICAN JEWISH CONFERENCE

By WILLIAM I. SIEGEL

LIKE most human institutions, the American Jewish Conference, held at the Waldorf Astoria from August 31 to September 3, 1943, was a mixture of values, and created a record which included both good and bad. Happily, however, it can be said of the Conference that in its case, the bad was procedural and of a minimum quantity, whereas the good was substantive and of the highest historic importance. Indeed, no mention would be made of the drawbacks to the Conference record, were it not for the hope that on future similar occasions such elements will be omitted.

We list three for a brief mention before we pass on to the more pleasant discussion of the Conference itself. In its preliminary organization, the Conference authorities chose the method of cumulative voting by electors for delegates. Experience has shown that this was a mistake; that such a method lent itself to intricate and devious political maneuverings by groups, resulting in some instances not in the election of the best qualified delegates but merely of men in whom certain groups had an interest and a pride. Secondly, when the Conference itself convened, delegates were asked to express a preference for and an affiliation with some specific organization, in order to create a basis of representation on committees. This again led to political maneuverings, and at the same time had the further defect of compelling many delegates to express a preference which they might otherwise not have felt. For instance, a delegate who was simultaneously a member of the Congress, the Zionist Organization and B'nai B'rith, (and in some instances of many more associations) was forced to choose among organizations, all of which might have been equally important to him. In retrospect, such a method does not appear to have been necessary to the functioning of the Conference. Committees could have been chosen on other bases, as for instance, that of geographic representation throughout the country.

Lastly, in this catalogue of errors, we mention the fact that the Confer-

ence was subjected to entirely too many speeches, all almost without exception bearing on the same topic. It was a process reminiscent of the awarding of *Aliyahs* at a synagogue service, and while the honors may have been deserved, both by the speakers and the organizations they represented, it was nevertheless a fact that in a five-day session entirely too much time was devoted to these encomiums. For instance, during the first two days of the Conference, no business whatever was transacted, while speaker after speaker occupied the platform and pressed home a point on which an overwhelming majority of the delegates were in agreement even before the beginning of the Conference—to wit, the necessity for a Jewish Homeland in Palestine. There comes a time of surfeit with even a feast of reason and flow of soul.

When we pass, however, to the record of solid achievement by the Conference, it can be the proud boast of the Jews of America that the measure of accomplishment was full and overflowing. Dr. Abba Hillel Silver, with his usual felicity of phrase, crystallized it in imperishable words when he said, "Thank God that in a great hour we were not found to be a small people!"

Some statistical data will give a concise picture of the Conference and its importance. Thus, 502 delegates elected by the participation of 2,250,000 adult Jews, were all present either in person or by properly accredited proxies. They came from 8,437 local groups organized in 108 cities covering 46 States of the Union. They were men and women of all shades of Jewish religious affiliation, all types of Jewish and American education, all ages of adulthood and of varying economic status. It was notable, however,—something almost tangible that could be felt as soon as one stepped within the halls of the Conference—that in the face of the problems which they had assembled to discuss, and perhaps happily to settle,

all of these differences were for the time being, at least, of little importance, and that there was one unifying similarity among them all—their intense and loyal interest in the problem of Jewry and their determination to devote an almost selfless dedication to the solution of these problems.

The outstanding single problem, of course, was the horror of European Jewry's plight and the established record of the massacre of 3,000,000 Jews by the Nazis. Nothing could have better symbolized this horror than the opening of the Conference. All of the delegates and perhaps 2,000 or more spectators arose, and in solemn unison, recited the Kadish for our Jewish dead. Thereafter they listened to an El Mole Rachamim for the peace of their souls. There have been other times, in other places, where Jews have mourned for their losses; but nowhere in modern times, at least, has such mourning had a more impressive setting, and at no time has such mourning been followed by a more earnest effort to put an end to the cause of such sorrow.

When you have a problem to solve the sensible procedure is to learn the nature of your problem. This the Conference did with no delay save that previously adverted to. It asked itself: "What causes the Jewish problem and the Jewish tragedy?" It gave itself the answer in two brilliant addresses—one by Dr. Nachum Goldman and the other by Dr. Silver. Both of these men—leaders, analysts and statesmen in the highest sense of the words—found the problem to consist of Jewish homelessness, and both found the solution to exist in a Jewish National Homeland in Palestine. As Dr. Silver put it, "There is but one solution for national homelessness, which is the source, I repeat, of our millennial tragedy. That is a national home. The only solution is to normalize the political status of the Jewish people in the world by giving it a national basis in its national and historic home." Dr. Nachum Goldman surveyed the history

of Jewish development of Palestine in the last generation and comprehensively discussed the legal basis for a Jewish National Homeland as laid down in the Balfour Declaration and the Mandate. His exposition was charged with a brilliant legal learning, and his presentation with a dignity that will long be memorable. In any unbiased court, either of international law or of international public opinion, Dr. Goldman's advocacy would have met not only with favorable judgment on behalf of his client, the Jewish people, but with the highest praise for himself as advocate.

As the Conference developed, it soon became apparent that on every problem except that of the creation in Palestine of a Jewish Commonwealth there was complete unanimity, and that the only possibility of divergence of opinion was on this question. The resolutions presented to cover the subjects of relief, of reconstruction of Jewish political rights in post-war Europe, of the abrogation of the 1939 White Paper restricting immigration into Palestine—all of these were unanimously adopted. Only when the resolution with respect to the Jewish Commonwealth was presented was there any dissent at all. But we can find great happiness in the fact that the dissent was reduced to four votes cast in opposition. The resolution itself is familiar and need not be repeated. In essence, it demanded (and thank God it *demanded* instead of prayed for) the fulfillment of rights heretofore given to the Jewish people at the close of the last war by 53 nations. It made this demand not as a suppliant for favors, but on the basis of a title established by an international deed and by an implementing record of 25 years of achievement.

One thrills at the recollection of the scenes in the Conference when the resolution was adopted. Delegates and spectators alike, with a sure instinct, realized the historic implications of the moment. For the first time in its long history, American Jewry boldly placed itself on record as a full participant in stating the legal rights of the Jewish people everywhere to a Palestinian Jewish Commonwealth. It mattered little that one group, the American Jewish Committee, through its four delegates, dissented in a memorandum which can be charitably forgotten. It mattered even less that two groups, the Council of Jewish Wo-

men, and the Jewish Labor Committee, for reasons which they alone understand, declined to vote on the proposition. What mattered was that the Jewish people, weakest of all in terms of material strength, and in its hour of deepest crisis and most terrible tragedy, called upon its reserves of spiritual strength and threw into a world ruled by force a legal, equitable and moral claim, the treatment of which will be a test of international morality. To have been present at that moment, to have been privileged to cast an affirmative vote for that resolution, to have felt the oneness of Jewry in that time—this was a privilege which each participant will always cherish.

It is obvious, of course, that the adoption of resolutions, if they are to have value, must be followed by action to implement words. In this instance, it will mean the accumulation of further data on European and Palestinian conditions. It will mean the appointment of delegates on behalf of the Jewish people to the peace conference at the close of the war. It was apparent that the Conference could not adjourn and disband, but could only recess, to be reconvened at some time in the future when the war should be over and the process of making the peace should be an actuality. There was some opposition to this proposal on the theory that a recess instead of an adjournment implied permanence on the part of the Conference as an overall supervisory body in American Jewish life. While the opposition was defeated, that question will have to be faced at other sessions of the Conference. We express no opinion concerning it except that in the meantime, and until the Conference reconvenes, the Jews of America must give earnest thought to the problem. We have for years had a number of significant bodies, acting each in its limited sphere. The Zionist Organization of America and its affiliates have regulated Zionist affairs. Various religious bodies have concerned themselves with the faith of Israel. Philanthropic bodies have raised and spent money for relief. The American Jewish Committee, B'nai B'rith, American Jewish Congress and the Jewish Labor Committee have labored separately—and sometimes together—in the field of Jewish political and economic rights.

The question now posed—and it is

an important question, of course—is: should there be one central Jewish body to regulate all of these heretofore autonomous groups? When the time for determination comes, it is to be hoped that the decision will be made after long, careful and earnest thought on the part of our community.

One organization and one man merit special mention in any description of the Conference. It is now generally recognized that the Conference was called into being at the instance and through the sponsorship of B'nai B'rith as the one organization in the country whose non-partisanship was sufficiently accepted to make it the catalytic agent among other groups. The inspiration for B'nai B'rith's participation came from its president, Henry Monsky, of Omaha, Nebraska. During the proceedings of the Conference, and on many occasions as its presiding officer, Mr. Monsky displayed qualities of leadership, strength—and at the same time, humility of character and a breadth of vision—which endeared him to the delegates without exception. We have had great leaders in the American Jewish community, some of whom were present at the Conference and included among its guiding spirits. At the same time, it can be said, in all fairness to these men, that one of the fine results of the Conference was the production and development of a new leader whose qualities fit him to carry on in the best traditions of our people. He is free of the animosities and hostilities which long participation in Jewish affairs must inevitably bring. He is fortified by his leadership of B'nai B'rith, which this year closes its first century of important and effective work on behalf of Jewry, and whose 110,000 members universally acclaim Mr. Monsky's clear-headed and able command. It is a happy circumstance that in this time of Jewish tribulation we have raised among us, in addition to the captains of 10's and the captains of 100's, a new captain of the thousands to lead us.

PASS ON THE "REVIEW" TO YOUR FRIENDS

*It will make friends
for the Center.*

THE RELIGION OF ISRAEL AND THE LAND OF ISRAEL

In response to many requests the Review publishes the notable address delivered by Dr. Levinthal at the Brooklyn Academy of Music on Monday evening, May 31st, when the "Rabbi Levinthal Forest" in Palestine was dedicated to him.—Ed.

By DR. ISRAEL H. LEVINTHAL

I NEED hardly tell you how deeply touched I am by this warm tribute of affection that you have paid me tonight, and I cannot find words enough to thank you for the beautiful and sacred gift that you have presented me.

If it is true that one heart feels another, your hearts at this moment can feel what my heart feels now. It is overflowing with gratitude, with thankfulness. I am thankful to God for so many blessings—that He has granted me life to see this great day, that He has permitted me to serve these thirty odd years in your community. I am thankful to God for the blessed privilege of having my honored and revered father with me tonight. He has been with me at all my *Simchot*, and I pray God that for many, many more years he shall be with me on other joyous occasions.

I am thankful to God that I have here my helpmate and wife, who shares with me this tribute of your deep affection. And I am thankful to God that I have several of my children here tonight to enjoy this tribute. I am sorry, of course, that my son could not be here, but I am proud of the reason that keeps him away—he is serving in the army of our beloved country. I know that he is here in spirit. When I think of him I think of all your sons, and all the sons of our American people, and I give expression to the prayer that must come from your hearts as well as from mine, that soon, please God, very soon, they may come back to us in health and in strength, bearing the glad tidings of a victorious peace achieved by our beloved country and our allies, a peace that shall bring justice and righteousness and happiness into the lives of all peoples, including our own stricken Jewish people.

And I am thankful to God for you, dear friends, whose friendship means

so much to me. I would like to mention the names of the many friends who have made this evening possible. That, of course, is difficult, but I must repeat again, out of the gratitude of my heart, the names of a few men who worked faithfully and untiringly to make this gathering the success that it is. I am thankful to our faithful and devoted communal worker, Mr. Isidor Fine, a true leader in our borough who responds to every worthy call; to that loyal Zionist, devoted lover of the Jewish National Fund, Mr. Samuel Berson; to one who gave a great deal of work and service, as he does for so many causes, our own Mr. Joseph Goldberg; and I want, of course, to thank the President of the Brooklyn Zionist Region, our presiding officer, Mr. Albert Schanzer.

I am so proud to have my name linked with those who have planted groves and gardens in this forest that shall bear my name. It is a privilege to have my name united with yours for all eternity, in this forest that shall bless the soil of Eretz Israel. And I am thankful above all for your thoughtfulness, for your good judgment, in paying me this kind of tribute, in showering me with this type of gift, in linking my name with the new life in the old new land of Eretz Israel.

Ladies and gentlemen, it is quite fitting that you should honor a Rabbi, a teacher of the Jewish religion, in such a fashion, associating his name with Eretz Israel. There is a remarkable passage in the pages of our Talmud that I want to quote for you. One Rabbi says: *Il'mole chatu Yisrael, Lo nitnu lohem elo chamishah chumshe Torah v'sefer Yehoshua bilvad*. "Had not Israel sinned, God would have given to them not the 24 books that make up our Bible, but only six books, the five books of Moses and the *sefer Yehoshua*, the Book of Joshua alone."

Mind you, of all the books in the Bible, this Rabbi links the five books of Moses only with the Book of

Joshua. Of all the books in the Bible, he chooses this one book to stand on a par with the Pentateuch, the five books of Moses, and he gives us this reason: *mipne sh'erukah shel eretz Yisrael hu*—"that book of Joshua describes the land of Palestine." It gives us the dimensions, the measurements of Palestine; it emphasizes the importance of Palestine. That Rabbi could not conceive of the books of Moses without the *Sefer Yehoshua*. One without the other is like a body without a soul, or a soul without a body.

We have lately heard, as Dr. Stephen Wise so eloquently told us, of a distinction being made between the Jewish religion and the rebirth of Eretz Israel, as if there were a conflict between the two. How little they understand what this great sage of the Talmud had in mind. You can not speak of the Jewish religion without the *Sefer Yehoshua*. You can not separate the two. The ancient Jews in Greece, historians tell us, spoke not of the *Pentateuch*, not of the *five* books of Moses, but of the *Hexateuch*, the six books. The book of Joshua was linked with the "*Chamisha Chumshe Torah*." And if you want to know what Zionism really is, what the underlying philosophy of Zionism is, the answer is: to bring back this natural connection between the *Chamisha Chumshe Torah* and the *Sefer Yehoshua*. There is no question of priorities here, whether it is religion, or Eretz Israel that comes first; both form a unity in the fundamental needs of the Jew.

Again I must turn to the teachings of our ancient sages. There is a unique discussion recorded in the Midrash, in this Sabbath's portion of the law. It is a discussion between the two great schools of thought in Jewish life, the "Bet Hillel" and the "Bet Shammai," the school of Hillel and the school of Shammai, and the discussion was on a strange subject: which was created first, the heavens or the earth?

The Bet Shammai said, *Hashama-*

yim niv'ru techilah—"the heavens were created first." The Bet Hillel said, *Haaretz nivrat techilah*—"the land, the earth, was created first." Each school, of course, was able to bring verses from the Bible to prove its point. There was one Rabbi who sat and listened to this discussion, Rabbi Simeon ben Yochoy, a great Rabbi, philosopher and mystic, and he said, *tamihah ani*—"I am surprised," *Le'ech nech' leku avot halom*—"how these great men argue about such a matter! It is all so very simple. *Shenechem nivru yachdav*—they were both created at one time!" And he also brought a verse from the Bible, from the book of Isaiah, to prove his words. *Koray ani alechem yiamdu yachdov*, God said, "I called unto them and they stood together, the heavens and the earth." That is Zionism, dear friends. That is the underlying philosophy of Zionism.

Our tragedy for the last 1900 years was just this: we lived in the *Shamayim*, in the heavens alone. We had no foothold anywhere on God's earth. "Luft menschen," the great Max Nordau called us. Zionism says we want to retain the *Shamayim*, yes, we want the Jewish religion, we want to further the old Jewish prophetic ideals, but we need also *Eretz*—we need the land, the land that gave birth to that religion, the land that saw the flowering of that religion, the land that has yet so much to contribute for the religious life of all the world. And the Jewish National Fund, about which you heard so much tonight, has yet a further end. It wants to put *Shamayim* into the *Eretz*. That is the philosophy of the Jewish National Fund: land that was the cause of so much misery in the world, land which God created as a blessing, and which became the curse in so many lands through speculation, through aggrandizement, must again become a source of blessedness. The land of the Jewish National Fund can never bring that curse because the land of the Jewish National Fund can never belong to any individual, can never be deeded or transferred, or sold. It belongs in all eternity to the Jewish people alone.

And all our work in Eretz Yisrael has this one aim: to bring *shamayim* in the *Eretz*. What did we Jews, we poor Jews, do first when we came to that land? Did we start with building factories? Did we start with creating

trusts? We built a Hebrew University! We wanted *Shamayim* to fuse with the *Eretz*. We built synagogues; we built academies of learning—all because we want *Shamayim* to be joined with the *Eretz*. But we want the *Eretz* upon which the *Shamayim*

can become a beneficent and inspiring influence.

Now, because it has this dual program, we had a right to believe and to imagine, dear friends, that all the nations of the world would help us
Continued on page 31

A NEW BIOGRAPHY OF MAX NORDAU

Reviewed by SAMUEL M. COHEN

READING a biography is like looking at an object through multi-colored lenses. The author's personality, style and prejudices very often stand in the way of a clear picture of the person described. In fact, a great many biographies are read more for appreciation of the authors than for the interest in the subject written about. We want to enjoy again and again the same style, the same approaches, the same personality of the writer who uses one personality after another for purposes of self-expression just as we enjoy the great actor in whatever part he plays because his personality over-shadows the character he portrays. For this reason, Anna and Maxa Nordau's biography* of Max Nordau could not be called a biography in the popular sense of the term. The style and the language, is so simple and crystal clear, the self-effacement of the writers is so evident, that we get a clearer picture of the personality of Max Nordau than we might in a more pretentious work.

In still another sense does this book not live up to the traditions of the orthodox biography. The private life of Max Nordau, the inner conflicts, the upsurgings of emotion that take place in the life of every individual, especially during the period of late adolescence and early manhood, those feelings which we love to read about, are slighted over with a few and desultory remarks. Evidently the aim was not to tell the story of the man as a man. Nordau was in himself a vital element in important areas of the European cultural life of his day and of a major development in Jewish history, the rise of the Zionist movement. The book presents Nordau's personality from these aspects. In other words, "Max Nordau" is not so much a biography as a series of segments of Jewish and cultural history, the segments of those histories comprised in

the person of Max Nordau.

A rather human and simple account of Nordau's childhood and adolescence precedes a somewhat fuller account of his early life and development. The Dreyfus affair focused his great creative powers on the problem of his people. He was one of the first converts to Dr. Herzl, and although he differed with him in the more important issues that arose when the Zionist movement attained maturity, his loyalty and his reverence to the person of Dr. Herzl never weakened. Nordau was in a sense a prophet of the Zionist movement. He was conscious of the weaknesses of many of the men who headed it, or aspired to leadership. But he never faltered in his vision and understanding of Zionism, and on sensing a departure from that vision he was ready to condemn and to exhort. He kept away from politics in the organization and refused steadfastly to accept any position that might involve him in those politics.

The addresses and letters quoted by the authors, placed against the background of Nordau's personal vicissitudes as a result of the war, take on a spiritual efulgence, eternal in quality.

We are grateful to Anna and Maxa Nordau for selecting those elements in Nordau's life that possess the quality of permanence. We know very little about the lives of Jeremiah, Israel, Ezekial and the other great prophets. What is told of their personal interests and trials and tribulations is chosen only for the light that they throw on their utterances that have been and will be treasured through the ages. Unconsciously, the biographers have succeeded in presenting Nordau in the stature of a prophet.

—
**"Max Nordau," by Anna and Maxa Nordau. The Nordau Committee, New York, 1943. 440 pages.*

The Guerillas From The Abyss

By ALFRED WERNER

IN the first months of that memorable year, Five Thousand Seven Hundred and Four after the creation of the world, the army of Man succeeded in driving the hirelings of anti-Man out of most of its own realm. Over the frozen steppe in the South, through the snow-covered forests in the North the Russian soldiers pushed forward, retaking house after house, village after village, town after town, or what was left of these—here a fragment of what had been a bust of Lenin, there a bedstead, an oven, the remains of an opulent meal cooked by the German invaders, an icon, some singed pages of a mimeographed underground edition of *Pravda*—but above all corpses. Corpses, corpses everywhere. Some in the grey-green German uniform and lying beside their rifles, others, the Russians, wrapped in rags, and many, many completely naked.

And then, while the ice melted and the spring rains poured down, turning the ground into swamps and halting the Russian advance, anti-Man furiously called the war-council and decreed that the Russian monster had to be annihilated by the end of the summer, even if three-fifths of the German nation had to be sacrificed.

Thus once more the obedient Germans pressed forward, and beside the veterans who had seen action in Poland and in France, in Greece and in Africa, were boys of fifteen and grandfathers of sixty-five—even women and children, and behind them anti-Man's praetorian guards, the Black Men, slave-drivers though they were slaves themselves, stabbing in the back those who would hesitate before throwing themselves against the Russian fire. And the heroic Russians, though claiming a terrible toll from the invaders, were driven back, thrown back into the hapless country more deeply than ever before.

THERE was a wretched little town named L., behind the German lines, named L., far behind the German lines, and Rabbi Mordecai was the only Jew who escaped with his life when the invaders rounded up the Jews there, machine-gunned them, and ordered the White Russian population to bury them in a mass-grave. The saintly man, beloved by the Christians for his righteousness and charity, was carried away by his friends under the very eyes of the Germans, to a nearby wood. During the day he hid himself, but at night he would walk to

the house of a friend, a priest, there to find a few morsels of food, and a copy of the illegal *Pravda*. It was through this source that he learned of the rout of the Nazi army, and thereupon he sang to the birds and the deer in the wood Adonai's praise in the sweet language of King David; but as soon as he heard that the army of Gog was marching forward again, mowing down the defenders of Man, he challenged the Lord with words grimmer than Job's, frightening away the birds which were accustomed to the bursting of shells and the roaring of planes.

But Rabbi Mordecai's indignation and despair were futile.

Deeper and deeper the Germans slashed into the tottering Russian lines, and it seemed as though there was no one to say to them: Hitherto shalt thou come, but no further, and here shalt thou be stayed.

Then Mordecai realizing that God would not listen to a language of wrath; he would have to repent in dust and ashes, and abstain from eating even those tiny morsels of bread given him by his friend before he could expect the Lord to hear his prayer.

"O Lord," he pleaded, throwing himself on the moss, "I am the most wretched of all men, not worthy of Thy notice. Oh, if I were like Ezekiel, the priest whom Thou set down in the midst of a valley which was full of bones, and Thou commanded them, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army! But lo, this world has become a valley full of bones again, and if Thou wilt not open all the graves, do open the grave of Israel, oh Lord, for there are only few left of Thy people still walking in their flesh. Put your spirit into the dead of Israel—let them become an army again to fight from the rear the henchmen of anti-Man, lest Israel and the righteous ones among the nations be blotted from the face of the earth."

And thus it happened, in the summer of that memorable year, Five Thousand Seven Hundred and Four

after the creation of the world, when the gallant armies of Man had been driven back to the rugged mountains far, far in the East by the slaves of anti-Man, a miracle was wrought by the Lord of hosts such as had been brought about in the days of Ezekiel the priest, a captive of Babylon. It started in the mass-grave of L., where, one night, the citizens heard a strange noise, and, when they sprang out of their beds and rushed into the streets, they saw them filled with the Jews of their city who had been machine-gunned by the Nazis, but who now stood up upon their feet, marching on and on, an exceeding great army. "Um Gottes willen!" shrieked the Nazi captain in charge of the garrison, since there was no meaning at this moment in the words, "Heil Hitler!" Instead of ordering his men to fire, he took to his heels, shouting like a lunatic: "The Guerrillas from the Abyss . . ."

They were a frightening sight, indeed, those naked bodies, as white as a sheet, moving forward without a sound. And the Jewish graves opened all over in Volhynia and Podolia, in the Baltic Provinces, in White Russia and the Ukraine, in Berlin and in Prague, in Paris and Amsterdam, in the Caucasus and in Norway. Out of them emerged the martyrs of Israel, those civilians who had been slain when the Locusts of Hatred had invaded the various lands of Man, darkening the sky and destroying every place they lighted on. No less numerous were those earlier victims. Men in the land of anti-Man, law-abiding citizens who had been dragged from their beds and trampled to death in prison. Grey-haired professors who had lifted the torch of free science in a world of growing darkness were among them, and so were lawyers who had defended those leaders who had labored zealously towards reconciling the various nations, and so were priests who had spread the message of God, the common father of all Men, in defiance of the threats of the pagans, and

so were the women who, with their own bodies, had shielded their husbands or sons in the hour of anguish, and so were children who had been knifed by their class-mates when they had answered back to the calumnies. Men and women who had killed themselves lest they be humiliated by the mob, silently joined this army, as did the many who had been flogged to death in concentration camps. Nearly every city had its full share of martyrs, but most of them came from the many communities in the East where anti-Man had ordered the Jews to be slaughtered scientifically or, if easier, with the axe.

No one showed them the way, yet all of them seemed to know their goal, for they moved eastward, like automats, eastward, eastward, without a pause. When they approached a town, the citizens fled into the interior of their houses, struck with horror, so that the streets were empty for the silent procession. The Nazi soldiers locked themselves up in their armories instead of manning their machine-guns.

When anti-Man, inflated with arrogance and self-admiration by his recent triumphs in the East, learned of this strange army of ghosts, he had his usual fits of rage, and ordered every road leading eastward closed with barbed wire fences and guarded by sharp-shooters. But as soon as the silent procession became visible, the soldiers hurriedly threw away their rifles and fled. Calmly the Guerrillas from the Abyss removed the barbed-wire fence with their bare hands and marched onward—ever onward.

THE news of these strange happenings quickly spread to the front lines. The younger Germans, of course, sneered, calling the reports "British propaganda lies." But among the older ones there were those who crossed themselves and muttered to the other: The Day of Judgment

Rabbi Mordecai no longer stayed in the forest. He, too, moved eastward, and he was followed by a huge crowd of peasants and craftsmen, men and women from the neighboring countries who had learned of the miracle, some armed with the weapons left by the frightened Nazi guards, others with scythe and flail, or with hammer and pole, and behind them, but soon overtaking them, the tremendous power of the British and American armies of invasion.

But there was no need for such military preparations, since there was no battle. Unopposed, the Guerrillas from the Abyss drove a wedge through the German lines and then through the Russian lines which willingly gave way until they disappeared into the wilderness of the Ural mountains and in the vastness of the Siberian plains. "Fire!" the German generals would shout, but their voices were hoarse and lacked strength. "I order you to attack," the Fuehrer's telegram read. "Otherwise . . ."

But the Germans were as though paralyzed. They dropped their rifles and gave themselves up to the Russians. When this news was spread to the armies of the satellites, they, too, quit the fight. Then anti-Man and his ruffians killed themselves by taking poison and peace came to this devastated planet at last!

* * *

But what about the army of liberation that had emerged out of the Jewish graves? No trace of it could be found, neither in Siberia or elsewhere, so that some people wondered whether it had not been, after all, a kind of

fata morgana, originating in the feverish minds of exhausted hopeless European man, or a hallucination that had arisen from the disorder of his strained nervous system. Of course, there were the Jewish graves, and the people streamed to them as they would approach a sanctuary. Yet the site of the graves was not discernible any longer; wind and rain had levelled the ground, and wind and rain had covered it with grass and flowers and shrubs once more.

As for Rabbi Mordecai, this saintly man did not know more than anyone else. "It was only the fortitude of the Russian Army that saved civilization," some people would say, in order to draw an answer from him. "Had not the British and American forces arrived in time, the Russians would have given up the fight," others asserted. "It was but a question of raw materials," was another opinion. "The Germans had used up all of their resources."

Rabbi Mordecai let them all speak. When they had ended, he looked at them softly and uttered only one word:

"Adonai!"

DR. LEVINTHAL'S NEW BOOK WINS MORE PRAISE

MANY favorable reviews of Dr. Levinthal's recently published book, "A New World Is Born," have appeared during the summer months both in the English, Anglo-Jewish and Yiddish press. Scholars of note have also added their words of praise to the work in letters to the author and the publishers.

The *Review* is pleased to record brief extracts from a number of these reviews and opinions.

The N. Y. Herald-Tribune, Book Review Section:

"Dr Levinthal has mastered the art of linking ancient Israel with the desires and hopes of the modern American Jew . . . Well written and thoughtful, these homilies are a contribution toward fashioning a new world, which, according to the author, can be built and made to last for all time on the moral law alone."

The Evening Bulletin, of Philadelphia:

"Inspired scholarship . . . Daily our shelves become more crowded with books on post-war planning. With

each new book this reviewer becomes increasingly convinced that spiritual leaders alone have the only lasting realistic solution."

The Philadelphia Record, Book Review Section:

"Throughout this collection of war discourses is a message of hope for the future—a message founded upon ancient Hebrew texts and so convincingly presented that neither logic nor authority can successfully challenge it.

"There is something vital, refreshing and stimulating about this collection of sermons and addresses not to be found in works of similar nature. Recommended for these frequent moments today when inspiration is needed to 'Carry On' to Victory."

Dr. Louis M. Levitsky in The New Palestine:

"Shows himself again to be the accomplished artist who handles a difficult medium with consummate skill. . . . This book represents a labor of love in every sense of the world. It brims with sincerity and burns with

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BROOKLYN JEWISH CENTER ACTIVITIES

GREETINGS TO THE CENTER MEMBERSHIP

The approach of the Jewish New Year affords us the opportunity to extend to the members of the Institution and to their families our best wishes for a happy, healthy, and blessed year.

The officers gratefully acknowledge the loyal co-operation they have received from the membership of the Center and are looking forward to their continued support so that our institution may grow from strength to strength. *Leshono Tovo Tikosevu!*

Emanuel Greenberg, *President*
Max Herzfeld, *1st Vice-Pres.*
Hyman Aaron, *2nd Vice-Pres.*
Maurice Bernhardt, *Secretary*
David Goodstein, *Treasurer*

From the Sisterhood

The officers of the Sisterhood extend their New Year Greetings to all

members of the organization and their families.

Mrs. Isador Lowenfeld, *President*
Mrs. Maurice Bernhardt,
1st Vice-Pres.
Mrs. Wm. I. Siegel,
2nd Vice-Pres.
Mrs. Morton Klinghoffer,
3rd Vice-Pres.
Mrs. Hyman Rachmil, *Treasurer*
Mrs. Isaac Wiener, *Secretary*

From the Center Staff

On behalf of the Center staff I extend to all the officers, directors and members of the Brooklyn Jewish Center and their families cordial greetings and best wishes.

Joseph Goldberg,
Administrative Director

Rabbi Levinthal's Holiday Sermons

Rabbi Levinthal will preach on the following themes during the coming High Holy Days:

On the first day of Rosh Hashonah: "A Glimpse Into the Future."

On the second of Rosh Hashonah: "Passing Before the Bar of Judgment."

On Kol Nidre Eve: "American Jewry's Great Responsibility."

On Yom Kippur morning: "What Does Judaism Mean to Us?"

Rosh Hashonah Services

Services for the New Year (Rosh Hashonah) will be held on Wednesday evening, September 29th at 6:15 p.m., Thursday and Friday mornings, September 30th and October 1st at 7 a.m.

Our newly elected cantor, Rev. Rubin Tucker will officiate at the services which will be held in the Main Synagogue. He will be assisted by the Center choir, under the personal leadership of Mr. Joel Feig.

The Shofar will be sounded at the morning services at about 10:15. The sermons will be delivered at about 10:30 o'clock.

Center members and all worshippers are, therefore, requested to please be

in their seats early as the doors will be closed during the delivery of the sermon and no one will be admitted.

The services in the Auditorium will be conducted by the talented young cantor, Rev. Mayer Gittleman. Mr. Samuel Edelheit of the Hebrew School faculty will speak on the first and second days of Rosh Hashonah.

Yom Kippur Services

The Kol Nidre services which usher in the Fast of Yom Kippur will be held on Friday evening, October 8th at 6:15 o'clock. Rabbi Levinthal will preach immediately after the chanting of the Kol Nidre service.

Yom Kippur services will begin on Saturday morning, October 9th at 7 o'clock. The Yizkor service will be held at 10:45 following which Rabbi Levinthal will preach. Rev. Tucker, assisted by the Joel Feig choir will officiate.

The services in the Auditorium will be conducted by Rev. Mayer Gittleman. Mr. Edelheit will speak on Saturday.

Additional Yizkor Services

For the benefit of members of the community who have not purchased seats for the High Holy Days, the

Center will conduct special Yizkor services on Yom Kippur, Saturday morning, October 9th, in the Dining Room of our building. There will be three such services: at 10 o'clock, 10:30 and 11:00.

Slichoth Services

Slichoth services will be held in our Main Synagogue on Saturday evening, September 25th, promptly at 12:30 o'clock.

Rev. Tucker will conduct the services with the assistance of the Feig Choir. All welcome.

Sabbath Services

Kindling of candles at 6:53 p.m.

Friday evening services at 6 and 7:00 p.m.

Sabbath services, Parsha Nizabim-Vayeleg, will commence at 8:45 a.m.

Rabbi Levinthal will preach on the weekly portion of the law. Rev. Rubin Tucker will officiate.

Mincha services at 6 and 7 p.m.

Daily Services

Morning services at 7:00 and 8:00 o'clock.

Mincha services at 7:00.

Consecration Class to Organize This Sunday Morning

All girls who wish to register for this year's Consecration Class should report in the Beth Hamedrash on the Synagogue floor this Sunday morning at 10:30 o'clock sharp. Mrs. Helen Levinthal Lyons, the head instructor of this class will be present to interview all applicants.

Graduates of our Hebrew School and the Academy are eligible. Graduates of our Sunday School who have had some instruction in Hebrew are also eligible. Mrs. Lyons will be glad to interview all girls or their parents for further information this Sunday morning.

Junior Congregation

The following will participate in the Junior Congregation this Sabbath, September 25th: Shacharit — Joseph Newman; Musaf — Kenneth Amer; Sermon—Rabbi Lewittes.

Jewish Army Chaplains Presented Dr. Levinthal's New Book

The Jewish Welfare Board has sent as a gift to 150 Jewish Chaplains, serving at the various camps and posts with the Army, Navy and Marines, a copy of Rabbi Levinthal's recently published book, "A New World Is Born." The presentation was made possible through a special gift made by Mr. Moses Ginsberg, one of the founders and a leading member of our Brooklyn Jewish Center.

Hebrew High School Classes Start Term's Work

The Center, in cooperation with the Jewish Education Committee of New York, is conducting a High School division for graduates of our Hebrew School and Academy. Last year was the first year of this High School division and the pupils have made splendid progress. This class is now continuing as a higher class of this division.

A new High School class is now being organized for the graduates of 1943. All boys and girls eligible for this High School division are urged to get in touch with our Hebrew School office at once. The class meets on Sunday mornings and on two weekdays and is in charge of an expert pedagogue appointed by the Bureau of Jewish Education.

Center Academy

The Center Academy of the Brooklyn Jewish Center opens its doors to children of Nursery age through the Eighth grade on Wednesday, September 22nd. Registration has been unprecedented, and many parents who came to enroll First grade boys and girls found to their disappointment that the class had already reached its maximum.

The Center Academy, a progressive school with a Jewish program, is chartered by the New York State Board of Regents.

Condolence

We extend our heartfelt expressions of sympathy and condolence to Mrs. Paul Barnett of 115 East 21st Street upon the passing of her beloved father, Mr. Louis Greenberg, on September 15th.

Hebrew School Opens With Large Registration

We are very happy to report to the members of our Center that the Hebrew School opened formally on Sunday morning, September 12th with a very large registration, both of former pupils and new pupils. We are very much encouraged at the large number of new children who have been enrolled.

Registration is continuing and we trust that those former pupils who have not yet returned will do so at once, and the parents who have children who should be enrolled will enroll them as soon as possible. All classes are formally organized and the regular instruction has already begun.

Best Wishes to Rev. Kantor

The *Review* speaks for the entire membership when it extends to Rev. Samuel Kantor its best wishes on his retirement as Cantor of the Brooklyn Jewish Center. Rev. Kantor made many friends in our institution during the twenty odd years in which he served as Cantor. He leaves the Center followed by their hopes and prayers for success in all his paths through life.

Bar Mitzvah

A hearty Mazel Tov is extended to Mr. and Mrs. Bernard J. Aaron, of 985 Park Place, upon the Bar Mitzvah of their son, Jeffrey, which will be celebrated at the Center this Saturday morning, September 25th. Congratulations are also extended to the grandparents, Mr. and Mrs. Hyman Aaron and Mr. and Mrs. Louis Halperin.

Sunday School to Open This Sunday Morning

The Sunday School opens formally for the coming term this Sunday morning, September 26th at 10:30 o'clock.

Old students are to report at 10:30 to their old classrooms. New students are to report to the Beth Hamedrash.

Red Cross Production Department

Due to the intervening holidays the Red Cross Production Department will close on Tuesday, September 28th. The Department will resume its activities after the Holidays, October 26.

Personal

Best wishes are extended to Dr. Samuel A. Wolfe of 1530 President Street upon his promotion to the position of Clinical Professor of Obstetrics and Gynecology at the L. I. College of Medicine.

Congratulations

Our heartiest congratulations are extended to the following:

Dr. and Mrs. Reuben Finkelstein of 576 Eastern Parkway upon the marriage of their children, Beryl Finkelstein, S/2 cl. USNR, to Miss Madeleine Alexandre of Washington on July 19th and Miss Dorothy Finkelstein to Mr. George Cohen on August 22nd.

Mr. and Mrs. Murry Husid of 636 Eastern Parkway on the birth of a daughter on September 20th.

Mr. Jonas Luxenberg of 436 Eastern Parkway who celebrates his 80th birthday on October 1st.

Mr. and Mrs. Samuel Rosenthal of 728 Montgomery Street on the occasion of the marriage of their son, Dr. Seymour Rosenthal to Miss Sylvia Peck on September 12th.

Acknowledgment of Gifts

We acknowledge with thanks receipt of the following gifts:

Library

Samuel P. Abelow
Mrs. Ann Baron

Holiday Prayer Books, Prayer Books and Taleisim

Mr. and Mrs. Hyman Aaron, in honor of the Bar Mitzvah of their grandson, Jeffery Aaron on September 25th.

Mr. and Mrs. Louis Halperin, in honor of the Bar Mitzvah of their grandson, Jeffery Aaron on September 25th.

Mr. Abraham Kaplan, in loving memory of his wife and son.

Mrs. Abraham Posner, in honor of the Bar Mitzvah of her grandson, Burton H. Liebler on May 22nd.

Mr. and Mrs. Louis Posner, in honor of the birth of their grandchild, Lesley Ann Posner on August 5th.

Mrs. Chas. Safier.

Mr. and Mrs. David Tanenbaum, in honor of the birth of their daughter Susan Ellen.

TURN TO NEXT PAGE —

AND SEE THE LONG LIST OF NEW CENTER MEMBERS . . . THAT IS FINE WORK . . . BUT WE NEED MORE ADDITIONS TO THE CENTER FAMILY . . . START THE NEW YEAR RIGHT FOR THE CENTER BY INTERESTING A RELATIVE OR FRIEND IN OUR INSTITUTION.

Taleisim for the Holidays

Members and worshippers are requested to bring their own taleisim during the High Holidays. Our uniform Holiday prayer book will be supplied to worshippers at the Main Synagogue services.

Bar Mitzvahs at the Center

Members who are planning Bar

**DO YOUR SHARE IN
BACKING UP OUR BOYS
ON THE FIGHTING
FRONTS . . .**

BUY BONDS & STAMPS

The Third War Loan Drive is
now in full force

Arrangements are now being completed to make the Center a Bond Issuing Agency. This will enable all purchasers to obtain Bonds without waiting.

**Buy Your Bonds and
Stamps at the Center!**

Mitzvahs in the near future, are requested to please reserve the date far in advance.

According to the rules of the Center, the boy whose Bar Mitzvah is booked first receives the privilege of getting the maftir.

Start the New Year Right!

Special Offer for October
To Anyone Who Subscribes
to the

NEW UNIVERSAL JEWISH ENCYCLOPEDIA

A \$10 Library for Your Child

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For further information write to

Rabbi L. Hammer

393 Kingston Ave. or Phone PR. 3-5928

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Pending the opening of our Brooklyn Funeral Home at Park Circle, we have arranged to serve your Community. We have at our disposal Chapel facilities in all parts of Brooklyn.

APPLICATIONS FOR MEMBERSHIP

The following have applied for membership in the Brooklyn Jewish Center:

Basescu, Arthur
Res. 50 E. 21st St.
Bus. Dummy Products,
57-02 - 48th St.
*Proposed by J. Joshua Goldberg
and Dr. Wm. Douglas*

Bass, Dr. Frank G.
Res. 1038 Eastern Pkwy.
Bus. Dentist, Same
Married
*Proposed by George Dubrow and
Dr. Lionel H. Bernstein*

Bernstein, Dr. Nathaniel
Res. Bklyn State Hospital
Bus. 681 Clarkson Ave.
Single
Proposed by Adolph Silberstein

Blumenfeld, Jacob
Res. 1031 President St.
Bus. Novelties, 20 W. 22nd St.
Married
Proposed by Mrs. H. Lieb

Briefer, Richard
Res. 662 Lefferts Ave.
Bus. Artist, Same
Married

Dershowitz, Aaron
Res. 645 Eastern Pkwy.
Bus. Glass, 55 W. 16th St.
Married
*Proposed by Leo Kaufmann and
Herbert Nussbaum*

Fay, Charles
Res. 1451 Carroll St.
Bus. Attorney, 32 Broadway
Married
Proposed by Jacob S. Doner

Feingersch, Samuel
Res. 568 Montgomery St.
Bus. Architect, 41 Union Square
Married

Feingold, Isidore
Res. 1935 Bergen St.
Bus. Shoes, 198 Church St.
Single

Freier, Miss June
Res. 631 Eastern Pkwy.
Proposed by Leo Kaufmann

Friedman, Morris
Res. 350 Lefferts Ave.
Bus. Western Union,
Far Rockaway
Married

Friedman, William
Res. 422 Crown St.
Bus. Baby Carriages,

240 Newport St.
Married
Proposed by Julius Levenson

Glassman, Samuel
Res. 569 Empire Blvd.
Bus. Brokerage, 120 Bway.
Married
Proposed by Robert Goldberg

Goldberg, Julius W.
Res. 259 Montgomery St.
Bus. Jewelry, 116 Nassau St.
Married
Proposed by Abe Mann

Greif, Abe
Res. 751 St. Marks Ave.
Bus. Real Estate, Same
Married
Proposed by Joseph Goldberg

Grossman, Bernard H.
Res. 155 Woodruff Ave.
Bus. Chiropractor, 704 E. Pkwy.
Married
Proposed by Mrs. Lena Rosenman

Grunther, Harry
Res. 616 Empire Blvd.
Bus. Candy, 494 Metropolitan Ave.
Married
Proposed by S. L. Pomerantz

Kahn, Sidney B.
Res. 985 Park Place
Bus. C.P.A. 295 Madison Ave.
Married
*Proposed by Hyman Aaron and
Irving Horowitz*

Kaiser, Dr. Harry
Res. 1297 Carroll St.
Bus. Physician. Same
Married
*Proposed by Maurice Bernhardt
and Dr. Harry Jerrold*

Kaplan, Israel
Res. 55 Winthrop St.
Bus. Fruit and Produce,
69 Bklyn Terminal
Married
Proposed by Maurice Bernhardt

Kay, Irving
Res. 1337 E. 10th St.
Bus. Drugs, 6-24 - 5th Ave.
Married
*Proposed by Dr. Harry Katz
and Murry Husid*

Landsman, Harry
Res. 836 Montgomery St.
Bus. Butcher, 107 No. 6th St.
Married
*Proposed by Leo Kaufmann and
Herbert Nussbaum*

Lerner, Isadore
Res. 250 Montgomery St.
Bus. Furs, 165-19 Jamaica Ave.
Married
*Proposed by Abe Mann and
George Wedeen*

Levine, Bernard
Res. 2520 Kings Highway
Bus. Broker, 40 Worth St.
Married
Proposed by Robert Goldberg

Levine, Jacob J.
Res. 685 East 53rd St.
Bus. Plumbing and Heating,
1503 E.N.Y. Ave.
Married
*Proposed by Jacob Rutstein and
Louis Rosenblatt*

Lipson, Sidney J.
Res. 615 Montgomery St.
Bus. Cotton Dresses,
1370 Broadway
*Proposed by Hyman Abrams
and Abe Mann*

Mandel, Herbert
Res. 658 Montgomery St.
Bus. Shoes, 196 Church St.
Single
Proposed by Benjamin Horwitz

Miller, Irving I.
Res. 469 Brooklyn Ave.
Bus. Tobacco, 874 Broadway
Married
*Proposed by George Wedeen
and Abe Mann*

Molinsky, Dr. Meyer C.
Res. 276 New York Ave.
Bus. Physician,
391 Pennsylvania Ave.
Married
*Proposed by Dr. Samuel L. Siegler
and Hon. Nathaniel L. Goldstein*

Musnick, Maurice K.
Res. 692 Lefferts Ave.
Bus. Shoe Findings, 3611-14th Ave.
Married
Proposed by Samuel Levine

Neustadter, Arnold
Res. 919 Park Place
Bus. Stationery, 2 W. 46th St.
Married
Proposed by Tobias Zwerdling

Nitzkin, Miss Shirley
Res. 1730 Carroll St.
Bus. Drugs, 237 Utica Ave.
Proposed by Abe Mann

Posner, Miss Luba
Res. 446 Kingston Ave.
Bus. Furniture, 164 Smith St.
Proposed by Mrs. Harry Tirsch

Reinitz, Harold
Res. 646 Lefferts Ave.
Bus. Attorney, 150 Nassau St.
Married

Proposed by Benjamin Kaplan and Joseph Goldberg
Ries, Dr. I. P.

Res. 1407 Carroll St.
Bus. Dentist, 788 Sutter Ave.
Married

Proposed by Max Storch and Dr. David Zuckerman

Rosenwasser, Irving
Res. 263 Eastern Pkwy.
Bus. Baking, 2600 Atlantic Ave.
Married

Proposed by Maurice Rosenwasser
Rosof, Dr. Irving

Res. 515 East 53rd St.
Bus. Dentist, 1065 Rutland Rd.
Married

Rothberg, Dr. Alexander
Res. 253 Brooklyn Ave.
Bus. Physician, 272 Halsey St.
Married

Proposed by Hyman Jasper

Rothman, Max
Res. 835 Clarkson Ave.
Bus. Textiles, 379 Broadway
Married

Rubin, Abraham
Res. 250 Crown St.
Bus. Hosiery, 18 Orchard St.
Married

Proposed by Benjamin Katz

Rubin, Harry
Res. 263 Eastern Pkwy.
Bus. Textiles, 222 W. 37th St.
Married

Proposed by Samuel Reich

Samuelson, David
Res. 1445 St. Johns Pl.

Proposed by Benjamin Ain

Schattner, Mrs. Clara
Res. 604 Midwood St.

Proposed by Isidore L. Schattner

Schwartz, Sigmund
Res. 615 Empire Blvd.
Bus. Ladies Apparel, 47 E. Bway
Married

Proposed by Maurice Kozinn

Sharkey, Alexander
Res. 135 Eastern Parkway
Married

Proposed by Reulen Bruck

Shorin, Philip
Res. 582 Montgomery St.
Bus. Candy, 60 Broadway
Married

Proposed by Morris Shorin and Mrs. Mary Duberstein

Siegel, Moses M.
Res. 960 Sterling Place
Bus. Musical Instruments,
17 Union Square
Married

Proposed by William B. Volet

Smulow, Dr. Bernard

Res. 255 Eastern Pkwy.
Bus. Dentist, 242 Columbia St.
Married

Proposed by Samuel P. Goldberg
Weiss, Samuel

Res. 603 Empire Blvd.
Bus. Women's Wear,
47 E. Broadway

Proposed by Irving Balmuth
Zakhen, Harry

Res. 1473 Carroll St.
Bus. Jewelry, 305 Fifth Ave.
Married

Proposed by Abraham Ginsburg
Zucker, Manny

Res. 60 Clarkson Ave.
Married
Bus. Cotton Products, 106 7th Ave.

Proposed by Isidor Fine and Louis Simon

The following have applied for re-instatement in the Brooklyn Jewish Center:

Chafkin, Herman
Res. 393 Bristol St.
Bus. Ship Yard, Erie Basin
Single

Proposed by Abe Mann

Diker, Daniel
Res. 450 Argyle Road
Bus. 16 West 36th St.
Married

Gross, Harry L.
Res. 643 Empire Blvd.
Bus. Jeweler, 165-03 Jamaica Ave.
Married

Proposed by Joseph M. Schwartz
Harmatz, Jacob

Res. 251 Montgomery St.
Bus. Restaurant
138 Delancey St.

Married

Proposed by Harold Harmatz

Herman, Samuel
Res. 888 Montgomery St.
Bus. 66 Court St.
Married

Proposed by Joseph M. Schwartz
Krauss, Robert

Res. 1461 Carroll St.
Bus. Flooring, 16 Court St.
Married

Pashenz, Herman J.
Res. 808 Montgomery St.
Bus. Same
Married

Proposed by Isaac Levingson
Skir, Dr. Isaac

Res. 985 Park Place
Bus. Physician, Same
Married

MAURICE BERNHARDT
Chairman, Membership Comm.

"A NEW WORLD IS BORN"

A new book of sermons by
Rabbi Levinthal

The book contains a collection of 42 of the outstanding addresses and sermons delivered by Rabbi Levinthal from the pulpit of the Brooklyn Jewish Center and on other notable occasions. These sermons deal with new world problems that face the Jews today.

Price: \$2.50

Orders may be placed at the
Center Office

Annual

MOTHER - DAUGHTER LUNCHEON

given by the

SISTERHOOD

Wednesday, Nov. 3rd, 1943

at 12 Noon

Make your reservations at the desk or through Mrs. Hyman Fried, Chairman and Mesdames Joseph Heimowitz, Morris B. Levine, Benjamin Levitt and Samuel Nicoll, Co-Chairmen.

Perpetuate the Memory of

YOUR DEAR DEPARTED ONES

by erecting a

MEMORIAL TABLET

in the

Synagogue of the Center

Please communicate with Center office
for additional information

ROSH HASHONAH GREETINGS

Mr. and Mrs. Phillip Brenner

AND THE ORGANIZATION OF

Original **BRENNER BROS.**

Wish their friends and patrons
the best of everything for the New Year

60 DIVISION STREET, N. Y.

OUR ONLY STORE

Mr. & Mrs. Moses Ginsberg

AND FAMILY

1295 PRESIDENT STREET



extend their best wishes for a Happy New Year
to all the Officers, Trustees, Directors and
members of the Center, as well as to
their friends and relatives

MR. and MRS.

HYMAN AARON

Children and Grandchildren

extend their best wishes for a happy and prosperous New Year to all the Officers, Trustees, Directors and members of the Center, as well as to their friends and relatives.

MR. and MRS.

JOSEPH I. AARON

extend to their friends and relatives sincere wishes for a happy, healthy and prosperous New Year

MR. and MRS.

LOUIS BRENNER

AND FAMILY

Harriman, New York

Extend their best wishes for the New Year to all the members of the Center, their relatives and friends

MR. and MRS.

ISIDOR FINE

extend to the Membership of the Brooklyn Jewish Center and to their friends and relatives their sincere wishes for a very Happy New Year. May the coming year mark the end of Hitlerism and the beginning of a new era of peace and happiness to all the peoples of the world.

MR. BARNEY OLCH

announces to his friends that he is now
associated with the

CONSOLIDATED TAXPAYERS
MUTUAL INSURANCE CO.

He extends to the officers, trustees, directors
and members of the Center sincerest
wishes for a very Happy New Year

MR. SIMON H. KUGEL

extends to his friends cordial greetings
and best wishes for a Happy
New Year.

KOTIMSKY & TUCHMAN

CATERERS OF DISTINCTION

extend to all Members of the Brooklyn Jewish
Center and their families their best wishes
for a very Happy New Year

RABBI and MRS.

ISRAEL H. LEVINTHAL

extend to the families of the officers, trustees,
directors and members, as well as to all of
the various staffs of the Center, their
sincerest prayers and best wishes for
a very Happy New Year

May the new year mark the end of sorrow for
our people and the dawn of a new era of
peace and blessedness

Best wishes for a Happy New Year are
extended to the officers, members of the
Brooklyn Jewish Center and all
our friends

RUTTA'S BAKERY

311 Rogers Avenue

MR. and MRS.

JOSEPH M. SCHWARTZ

extend to the officers, trustees, Board of Direc-
tors and the entire membership of the
Brooklyn Jewish Center, their best
wishes for a Happy and Prosperous
New Year

HON and MRS.

IRWIN STEINGUT

extend to their friends and relatives and the
Jewish community in general their sin-
cere wishes for a very Happy and
Prosperous New Year

ROSH HASHONAH GREETINGS FROM THE YESHIVA TALMUD TORAH OF CROWN HEIGHTS

THE Board of Trustees of the Yeshiva Talmud Torah
of Crown Heights, 310 Crown Street, its members
and its faculties, extend their best wishes for a Happy
New Year to the Rabbi, the directors and trustees and
the members of the Brooklyn Jewish Center.

The Yeshiva of Crown Heights is highly appreciative
of the cooperative attitude of its neighboring institution
and is thankful for the valuable support which many of
its members extend so liberally.

May the Lord bless them and grant them, as well as
all the members of our suffering people, a year of true
happiness. May this year see the triumph of the cause
of justice and righteousness.

HERBERT TENZER, President
S. M. ELOWSKY, Hon. Pres.

Z. BRANDES, Exec. Director
JOSEPH M. BAUMOL, Rabbi

MR. and MRS.
MARTIN AUERBACH

24 Balfour Place

extend New Year Greetings to friends, relatives
and members of the Center

NEW YEAR GREETINGS

from

MRS. SAMUEL BARNETT
MR. & MRS. HERBERT BARNETT
AND DAUGHTER
MR. & MRS. SOLOMON LEVINSON
AND CHILDREN

MR. and MRS.
REUBEN BRUCK

135 Eastern Parkway

extend greetings of the New Year to all

MR. and MRS.
MORRIS BRUKENFELD

1276 President Street

extend to their relatives and friends best wishes
for a Happy and Prosperous New Year

A Happy and Prosperous New Year to all

MR. MAX FABRIKANT

580 Fifth Avenue, N. Y.

MR. and MRS.
JACOB A. FORTUNOFF
AND CHILDREN

wish their relatives and friends Health,
Happiness and Prosperity for
the New Year

MR. and MRS.
PINCUS GLICKMAN
AND FAMILY

extend their best wishes for a Happy New
Year to all their friends and relatives

MR. and MRS.
JOSEPH GOLDBERG
and their sons
EPHRAIM and ALVIN H.

Extend their New Year Greetings to their
friends, relatives and all members of the
Brooklyn Jewish Center. We fervently pray
that the coming year shall bring us a victorious
peace and mark the birth of a new and better
world

DR. MAX GOLDSTEIN

334 New York Avenue

extends greetings for the New Year to his
friends, relatives and to the Jewish
community in general

ATTORNEY GENERAL and MRS.
NATHANIEL L. GOLDSTEIN
AND FAMILY

send greetings for the New Year to all their
relatives, friends and to the members of the
Brooklyn Jewish Center

MR. and MRS.
DAVID GOODSTEIN

1338 Carroll Street

extend to their friends and relatives and the
Jewish community in general their sincere
wishes for a very Happy and
Prosperous New Year

MR. and MRS.
SAMUEL GREENBLATT

41 Eastern Parkway

extend to their friends and relatives best
wishes for a Happy New Year

MR. and MRS.
MORRIS W. HAFT

AND FAMILY

1125 Fifth Avenue, New York

wish their friends and relatives a very
Happy New Year and an early
Victory and Peace

MR. and MRS.
LOUIS HALPERIN

1362 President Street

extend New Year greetings to all their
relatives and friends

MR. and MRS.
JOSEPH HEIMOWITZ
AND FAMILY

410 Crown Street

extend New Year Greetings to all their
friends and relatives

MR. and MRS.
JACOB L. HOLTZMANN

extend their best wishes for a
Happy New Year

MR. and MRS.
S. KAMENETZKY

42 Hampton Place

extend their New Year Greetings to all

MR. and MRS.
SAMUEL KATZ

959 Park Place

extend to their friends and relatives sincere
wishes for a Happy and Prosperous
New Year

MR. and MRS.
BENJAMIN J. KLINE

1354 President Street

Extend to the officers and members of the
Brooklyn Jewish Center, as well as to their
relatives and friends, their best wishes
for a Happy and Prosperous
New Year

MR. and MRS.
FRED KRONISH
AND CHILDREN

wish their relatives and friends Health, Happi-
ness and Prosperity for the New Year

A Happy New Year

MR. and MRS.
JULIUS LEVENSON

225 Eastern Parkway

MR. and MRS.
LEIB LURIE
AND FAMILY

1451 Union Street

extend to their relatives and friends a
Happy and Prosperous New Year

MR. and MRS.
BENJAMIN MARTZ
ALVIN and CAROL ANN

Extend best wishes for the
New Year

MISIKOFF BROTHERS

1406 Pitkin Avenue

extend to the members of the Brooklyn Jewish
Center and their families their sincerest
wishes for a happy, healthy and
prosperous New Year

MR. and MRS.
S. MOSKOWITZ
AND SONS

wish their relatives and friends and members
of the Center a Happy and Prosperous
New Year

MR. and MRS.
LOUIS PARNES

extend New Year Greetings to all their
friends and relatives

DR. & MRS. HENRY PLOTKIN

883 Park Place
extend best wishes for the New Year

Best Wishes for a Happy New Year

MR. and MRS.
ARCHIE POLSKY
135 Eastern Parkway

MR. & MRS. LOUIS POSNER

20 Plaza Street

extend New Year Greetings to all their
friends and relatives

Happy New Year Greetings to all our
friends and relatives

MR. and MRS.
ADOLPH M. ROSENHEIM
1478 President Street

MR. and MRS.
SAMUEL ROTTENBERG

extend to their relatives, friends and members
of the Brooklyn Jewish Center, their best
wishes for a Happy and Prosperous
New Year

MR. and MRS.
JACOB RUTSTEIN

extend New Year Greetings to their
relatives and friends

MR. and MRS.
ISAAC SCHRIER
AND FAMILY

Wish everybody a Happy New Year of
Victory and Peace for all our brethren
all over the world.

MR. and MRS.
NATHAN D. SHAPIRO

wish their friends and relatives a
Happy New Year

MR. and MRS.
MORTY SILVERSTEIN

165 East 19th Street
New Year Greetings to our friends
and all Israel

THE HYMAN SPITZ FAMILY

extend their New Year Greetings to all the
members of the Brooklyn Jewish Center

CANTOR and MRS.
RUBIN TUCKER

extend to the members of the Brooklyn Jewish
Center, their relatives and friends, their
best wishes for a Happy and Healthy
New Year

MR. and MRS.
LOUIS WEINSTOCK

135 Eastern Parkway
wish all their friends a Happy New Year
and a Victorious Peace

MR. and MRS.
ALEX BERNSTEIN
AND FAMILY

1503 President Street
Best wishes and a Happy New
Year to all Center members
and friends

MR. and MRS.
JACOB S. DONER
AND FAMILY

wish their relatives and friends, as
well as all officers and members of
of the Center a Happy and
Prosperous New Year

MR. and MRS.
ABRAHAM GINSBURG

576 Eastern Parkway
extend to their friends and relatives
and all the members of the Center
their best wishes for a Happy
New Year

MRS.
JACOB GOELL
AND FAMILY

extend to the officers, directors and
members of the Center their best
wishes for a Happy New Year

MR. and MRS.
MARK J. GOELL
AND SONS

extend best wishes for the New Year
to all their friends and relatives

MR. and MRS.
MAX GOLDBERG
410 Eastern Parkway

extend to their friends and members
of the Center their best wishes for
a Happy New Year

MR. and MRS.
HENRY H. GROSS
AND FAMILY

751 St. Marks Avenue

extend best wishes to all their relatives
and friends for a Happy and Prosperous
New Year

MR. and MRS.
ARTHUR JOSEPH
AND FAMILY

507 Montgomery Street

extend best wishes for the New Year
to all their friends and relatives

MR. and MRS.
MORRIS B. LEVINE

687 Montgomery Street

Sincerest wishes for a Happy New
Year to Jews throughout the
world

MR. and MRS.
AARON LEWIS

1482 Carroll Street

extend to their friends and relatives
their best wishes for a Happy
New Year

MR. and MRS.
PHILIP L. LIPSHUTZ
IRA, BARBARA, RAYMOND
and NANCY HARRIET

extend to their relatives and friends
their best wishes for a Happy
New Year

MR. and MRS.
LESTER LYONS

wish all their relatives and friends
in the Center a Happy New
Year.

Best Wishes for a Happy New Year
from

MR. and MRS.
BENJAMIN MARKOWE
AND DAUGHTERS

510 Lenox Road

Happy New Year Greetings

DR. and MRS.
LOUIS S. NELSON
AND FAMILY

467 Crown Street

Best Wishes for a Happy and
Prosperous New Year

MR. & MRS.
KALMAN I. OSTOW
AND CHILDREN

Greetings and Best Wishes
for the coming New Year

MR. and MRS.
LOUIS J. ORLOFF

1293 East 48th Street

MR. and MRS.
ISIDORE POLIVNICK

250 Crown Street

Extend New Year's greetings to all
their relatives and friends.

Mrs. ABRAHAM POSNER

extends best wishes for the New Year
to all her friends and relatives

MR. and MRS.
FRANK SCHAEFFER
AND CHILDREN

extend their New Year Greetings to
the faculty and pupils of our schools,
to the members of the Hebrew Educa-
tion Committee as well as all the
members of the Center

Mr. HEYMAN SCHRIER

75 Central Park West

extends to his relatives and friends his
best wishes for the New Year

MR. and MRS.
NATHAN T. SCHWARTZ
AND FAMILY

wish you and yours a Happy and
Prosperous New Year

MR. and MRS.
ABRAHAM SHAPIRO

725 St. Marks Avenue

A Happy, Prosperous and Peaceful
New Year

MR. & MRS.
LOUIS SIMON

1373 Carroll Street

extend their best wishes for a Happy
and Prosperous New Year to all their
relatives and friends and to the offi-
cers and members of the Brooklyn
Jewish Center

MR. and MRS.
SOL SUSSMAN

AND FAMILY

extend to the officers, members and
staff of the Brooklyn Jewish Center
their New Year Greetings

JUDGE and MRS.
NATHAN SWEEDLER

194 Crown Street

extend their best wishes for the New
Year to all their friends and
relatives

MR. and MRS.
BARNETT TANENBAUM

extend to all their relatives and friends
best wishes for the New Year

Best wishes for a Very Happy New
Year are extended to all our
relatives and friends

MR. and MRS.
HENRY TELLER

1594 Union Street

MR. and MRS.
HYMAN ABRAMS

404 Crown Street
extend their best wishes for the New
Year to all their relatives and friends

MR.
MORRIS BERGMANN

763 Eastern Parkway
wishes his relatives and friends a
Happy and Prosperous New Year

MR. and MRS.
CHARLES DILBERT

extend New Year Greetings to all
their friends and relatives

MR. & MRS.
NATHAN DVORKIN
AND FAMILY

Extend best wishes for the New Year
to all their relatives and friends

MR. and MRS.
JOSEPH FELDT
AND FAMILY

855 Ocean Avenue
extend their New Year Greetings
to friends and relatives

DR. and MRS.
JOSEPH FELDMAN

668 Eastern Parkway
extend their New Year Greetings to all
their friends.

MR. and MRS.
CHARLES FINE

919 Park Place
extend best wishes for the New Year
to all their friends and relatives

DR. and MRS.
R. FINKELSTEIN
AND FAMILY

576 Eastern Parkway
wish their relatives and friends a
Happy and Prosperous New Year

MR. and MRS.
HARRY A. FREEDMAN
AND FAMILY

135 Eastern Parkway
extend to their friends and relatives
their best wishes for a Happy
New Year

New Year Greetings
from

MR. and MRS.
J. JOSHUA GOLDBERG
AND FAMILY

MR. and MRS.
MARTIN M. GOLDMAN

763 Eastern Parkway
wish their relatives and friends a
very Happy New Year

MR. and MRS.
SIMON GOLDSTEIN
AND FAMILY

288 Crown Street
Send their best wishes for a Pros-
perous and Happy New Year.
extend their New Year Greetings

MR. and MRS.
SOLOMON GOODMAN
AND FAMILY

596 Montgomery Street
Extend New Year Greetings to all their
relatives and friends

MR. and MRS.
A. GOTTLIEB

1601 Carroll Street
extend New Year Greetings to all their
friends and relatives

MR. and MRS.
ISIDOR GRAY
AND FAMILY

1459 President Street
extend their New Year Greetings to
all their relatives and friends

NEW YEAR GREETINGS
from

MR. and MRS.
JACOB S. GREENSPAN

692 Eastern Parkway

MR. and MRS.
DAVID HALPERN
AND FAMILY

789 St. Marks Avenue
A Happy and Prosperous New Year
to our friends and relatives

MR. and MRS.
JOSEPH HOROWITZ

25 Eastern Parkway
extend New Year Greetings to all
their friends and relatives

Mr. BENJAMIN KAPLAN

1632 Carroll Street
wishes his friends and relatives a
happy and Prosperous New Year

MR. and MRS.
LEO KAUFMANN

and Daughters
EDITH and BETTY
639 Eastern Parkway
extend best wishes for the New Year
to all their relatives and friends

A Very Happy New Year
KLEBANOW AUTO
EQUIPMENT

1402 Bedford Avenue

HOLIDAY GREETINGS
from

DR. and MRS.
BENJAMIN KOVEN

MR. and MRS.
BENJAMIN Z. LEVITT
BERNYCE, S. MORTON and
ANN JAY

30 Ocean Parkway
extend their New Year Greetings to
their friends and relatives.

MR. and MRS.
HARRY LEVY
DORIS and SHELDON

11 Ludlam Place
wish their relatives and friends a
Happy and Prosperous New Year

DR. and MRS.
PERCY LEWIS

55 Eastern Parkway
extend their best wishes for the New
Year to all their relatives and friends

MR. and MRS.
ISADOR LOWENFELD
AND SONS

258 Sullivan Place
extend their New Year Greetings
to their friends and relatives

MR. and MRS.
MORRIS NEINKEN

543 Crown Street
wish their relatives and friends a
Happy and Prosperous New Year

MR. & MRS.
CHARLES PERMAN

extend New Year Greetings to all
their relatives and friends

MR. and MRS.
**HYMAN RACHMIL
AND CHILDREN**

1056 President Street
extend to their friends and relatives
their best wishes for a Happy
New Year

MR. & MRS.
I. JEROME RIKER

extend their best wishes for a Happy
New Year to all their relatives and
friends

Happy New Year Greetings to our
relatives and friends
from

MR. and MRS.
**MORRIS ROTHKOPF
AND FAMILY**

MR. and MRS.
SAMUEL ROTHKOPF
546 Crown Street

wish their family and friends a
Happy and Prosperous New Year

Mrs. H. SALIT

wishes all her relatives and friends a
very Happy and Prosperous
New Year

MR. and MRS.
ISIDORE STARK

220 East 18th Street

Happy New Year Greetings to all our
friends and relatives

MR. and MRS.
**JOSEPH STARK
AND FAMILY**

extend to their relatives and friends
their best wishes for a Happy
New Year

MR. and MRS.
**SAMUEL STARK
AND FAMILY**

693 Montgomery Street

extend to their friends, family and
members of the Center their best
wishes for a Happy New Year

ROSH HASHONAH GREETINGS

MR. and MRS.
MORRIS D. WENDER

and the boys in the U. S. Army

MR. and MRS.
**I. WIENER
AND FAMILY**

68 Sterling Street

extend New Year Greetings to their
friends and relatives

MR. and MRS.
**ALBERT WITTY
AND LT. IRWIN**

240 Crown Street

extend to their relatives and friends
their best wishes for a Happy
New Year

MR. and MRS.
HARRY ZIRINSKY

550 Crown Street

extend to their relatives and friends
their best wishes for a Happy
New Year

RABBI and MRS.
MORDECAI LEWITTES

extend to all members of the Center,
the Hebrew School and Sunday School
faculties as well as to all their friends
best wishes for a Happy and Peaceful
New Year

MR. and MRS.
**BENJAMIN PERLMAN
AND FAMILY**

925 Prospect Place

send greetings for the New Year to
all their friends and relatives

THE LESSERS

extend to the membership of the
Center best wishes for a Happy
and Victorious New Year

Lesser Lodge
White Sulphur Springs,
New York

A Happy New Year

— from —

RATNER'S DAIRY

138 DELANCEY STREET
NEW YORK CITY

HONOR ROLL

Aaron, Jules B., Capt.
 Abelov, Stephen L., P.F.C.
 Abrahams, Irving
 Albert, Samuel, U.S.M.S.
 Alpert, Hyman, Pvt.
 Amer, Ely, Pvt.
 Antell, Chas., Cpl.

Balmuth, Jerome B., Cpl.
 Bank, Robert, 2nd Lieut.
 Baum, Sam, 1st Lt.
 Bendell, Irwin, M. Sgt.
 Berg, Irving
 Berger, Melvin, Pvt.
 Berkowitz, Sidney, Cpl.
 Bernhardt, Dr. Abr., Capt.
 Blacher, Richard, A.S.
 Blankstein, Julius, Sgt.
 Blaustein, Albert P., Lt.
 Blickstein, Marvin, P.F.C.
 Blumberg, Alvin G., Lt.
 Blumberg, Jerome D., P.F.C.
 Bregstein, Jerry, Ensign
 Brenner, Joel, Capt.
 Bruman, Milton E., Pvt.

Camhi, Joseph
 Cantor, Dr. Philip, 1st Lt.
 Caplan, Arthur I., Pvt.
 Chizner, Bernard, Sgt.
 Chizner, Leo, Sgt.
 Christenfeld, Paul, Pvt.
 Citron, Alvin, A.S.
 Cohen, Aaron I. A., 1st Lt.
 Cohen, Alfred H., Pvt.
 Cohen, Murray, Ph. Mate 3 cl.
 Cohen, Richard L., Cpl.
 Cohen, Alfred L., Pvt.

Dilbert, Bernard D., Cpl.
 Denmark, Herbert, Pvt.
 Desatnek, Arthur, Pvt.
 Diamond, Dr. Harry D.
 Doblin, William, Sgt.
 Doner, Michael, Pvt.
 Doner, Max
 Douglas, Bruce, U.S.N.R.
 Dvorkin, Gerald, Cpl.
 Dworkow, William

Eichen, Marvin, Pvt.
 Engel, Myron, Pvt.
 Enthlich, Theo., Pvt.

Faber, Herman
 Farland, Leo W., Sgt.

THE following is a list of sons and grandsons of Center members serving in the United States Armed Forces.

Beginning with the October issue of the *Review*, we shall publish each month a list of promotions and ranks of men in service. Members are requested to please send us this information for publication.

Center members are also urged to please submit the names of their daughters enlisted in the auxiliary groups to our Armed Forces for publication in the *Review*.

Feinberg, Arthur W., P.F.C.
 Feinberg, Emanuel
 Feit, Philip
 Feldman, George, Pvt.
 Field, Bertrand B., S-2 Cl.
 Field, Leonard, Capt.
 Fine, Robert D., A/C Sgt.
 Fink, Alan, Sgt.
 Finkel, Irving
 Fishman, Irving, Sgt.
 Forbes, Daniel G., Ensign
 Forman, Howard L., Pvt.
 Frankel, Sid., Storekeeper 3 cl.
 Freedman, Jerome, U.S.N.
 Fried, Isidore, Pvt.
 Friedman, Allen J., Capt.
 Friedman, Seymour, Cpl.
 Friedman, S., Cpl.
 Friedman, Wm., 1st Cl. U.S.M.S.
 Friedwald, Manny, Pvt.
 Friedwald, Murray, Pvt.
 Fuchs, Dr. Morton, Lieut.

Gabriel, Herbert, B., 1st Lt.
 Gaines, Michael, Sgt.
 Gaines, Wm., Cpl.
 Garlick, Jerome N., Cpl.
 Geduld, I. Joseph, Pvt.
 Gerson, Tobias
 Glassman, Lawrence B., Pvt.
 Glazer, Harold, Lt. J.G.
 Gluckson, Al, Pvt.
 Gluckson, Marvin
 Goell, David
 Goldberg, Ephraim, Pvt.
 Goldberg, Howard, P.F.C.
 Goldberg, Dr. Saul, Lt.
 Goldman, Daniel S., Cpl.
 Goldstein, Joseph Z., Pvt.

Goldstein, Morris U.S.M.S.
 Gould, Sidney, Lt.
 Graff, Donald, Lt. J.G.
 Gray, Morton L., Lt.
 Gray, Murray, P.F.C.
 Green, Jerome B., Ensign
 Greenberg, Herbert, O.C.
 Greenblatt, Irwin S., Cpl.
 Greenblatt, Irwin, P.F.C.
 Greene, Gilbert R., Pvt.
 Greenblatt, Gilbert, 1st Lt.
 Gross, Howard, 2 Cl. S. U.S.M.S.
 Gross, Nathan, Staff Sgt.
 Gold, Sidney A., Pvt.
 Goldberg, R., Pvt.
 Goldman, Ted D., Pvt.
 Goldman, Seymour J., P.F.C.
 Goldsmith, Donald B., A/C
 Goldsmith, Jack, Lt.
 Goell, Kermit, Pvt.
 Grabisch, Gilbert, St. Sgt.
 Gutchin, Benjamin

Hahn, Philip J., Cpl.
 Halperin, David, Lt. Command.
 Halperin, Emanuel, 1st Lt.
 Halperin, Morton, A/S USCGR
 Halpern, Ira
 Harmatz, Theodore, A/C
 Harnick, Harry, Pvt.
 Hertzfeld, Arthur, Sgt.
 Hill, Arthur R., Cpl.
 Hirsch, Arthur, Sgt. •
 Hirsch, David, Pvt.
 Hirsch, Murray, P.F.C.
 Hirschfeld, Dr. Herman, Lt.
 Hoffman, Philip, Sgt.
 Holtzmann, Howard, Pvt.
 Honig, Mervyn, Pvt.
 Horwitz, Joshua, Lt.
 Horowitz, George
 Horowitz, Nat, P.F.C.
 Hurwitz, Jacob S., St. Sgt.
 Hurwitz, Nathaniel, Ensign
 Husid, George E., A/C
 Hyde, B. David., Pvt.
 Hyde, Dr. Wm., Major

Isaacs, Joseph

Jacobs, Gerald, Cpl.
 Jaffe, Albert S., ASV 7 U.S.N.R.
 Jaffe, Harold L., Cpl.

Kaplan, Leonard, Cpl.
 Kaplan, Seymour

Karron, Murray, Pvt.
 Katz, Irwin, Cpl.
 Kenin, Dr. Abel, Capt.
 Kirschbaum, Jonas, P.F.C.
 Klebanow, Bert, A/S USNR
 Klein, Judah, O.C.S.
 Klein, Oscar, Pvt.
 Kobre, Lawrence
 Koch, Lawrence J., Pvt.
 Korchin, Dr. Leo, Capt.
 Kramer, Nathaniel, Sgt.
 Kramer, Norman S., Lt.
 Kugel, Jos., Capt.
 Kuhn, Lewis

Leibman, Sid., Lt.
 Leshaw, Stanley, Lt.
 Lesser, Al, Pvt.
 Lesser, Seymour
 Levenson, Howard, Pvt.
 Levenson, Edw., Cpl.
 Levenson, Stanley, Sgt.
 Levey, Theo., Pvt.
 Levin, Martin, A/S USNR
 Levin, Milton, Lt.
 Levin, Morton H., Pvt.
 Levine, Dr. Julius, Lt.
 Levine, Marvin, Pvt.
 Levine, Seymour., Cpl.
 Levinthal, Lazar E., Cpl.
 Levitt, Arthur, Col.
 Leavitt, Jos. M., Lt.
 Levkoff, Henry, Pvt.
 Levy, Jacob
 Levy, Howard S., A/C
 Lewis, Geo., Ph.M-3 Cl.
 Lewis, Nathan, Pvt.
 Lieb, Hamilton, Lt. J.G.
 Liebler, Jay D., Cpl.
 Lieberman, Bernard, Pvt.
 Lieberman, Herbert, P.F.C.
 Lipp, Melvin, Pvt.
 Lippman, Isaiah, Pvt.
 Lipshutz, Raymond, P.F.C.
 Lipsky, David, P.F.C.
 Lowenfeld, Irwin, S/Sgt.
 Lowenfeld, Leroy, P.F.C.

Marcus, Harry, Major
 Marx, Melvin, Pvt.
 Mayer, Michael, Pvt.
 Meisel, Samuel J.
 Mellins, Harry Z., P.F.C.
 Michaelson, Howard, Sgt.
 Miller, Paul, Cpl.
 Mines, Seymour, Cpl.
 Miron, Herbert, Lt.
 Model, Stanley, Cpl.
 Moodnick, Harry, P.F.C.
 Mormar, Sidney, Pvt.
 Moscowitz, Alvin, Lt.
 Moskowitz, Dr. Irv. L., Capt.
 Moskowitz, Melvin, Pvt.
 Nelson, Philip, Pvt.
 Nierenberg, A. I., Pvt.

Orlofi, Joseph, M/Sgt.

Palevsky, Leon, Pvt.
 Parnes, Lionel
 Passoff, Jack, Sgt.
 Perlstein, Arthur S., SK 2C USNR
 Perlstein, Phillip S., A.S.
 Perman, Richard S., S/Sgt.
 Perman, Walter M., Pvt.
 Phillips, Alvin, Pvt.
 Polsky, Sidney
 Pomerantz, Howard E.
 Posner, Chas. H., Pvt.
 Posner, Samuel, Pvt.
 Prince, Dr. Milton, Lt. S.G.
 Premisler, Henry, Sgt.
 Pressner, Bernard

Radutzky, Max, Capt.
 Radwell, Louis, Sgt.
 Ratzkin, Jack L., S/Sgt.
 Rauch, Herbert, Sgt.
 Reich, Marshall S., A/C
 Kettinger, Sam., Cpl.
 Ribakove, Lionel A., Pvt.
 Riker, Stanley, Mid. USNR
 Robbins, Jos. C., Lt. C.E.
 Roberts, Alfred, Sgt.
 Roberts, Bernard L., Lt. USNR
 Rose, Edward J., Pvt.
 Rosen, Dr. Eli A., 1st Lt.
 Rosen, Fred W., Lt. J.G.
 Rosenberg, Harold
 Rosenblum, Monroe, Pvt.
 Rosenheim, Geo. P., Pvt.
 Ross, Bert, 1st Lt.
 Roth, Melvin Z., Sgt.
 Roth, Sidney, Cpl.
 Rothkopf, Seymour, S/Sgt.
 Rothkopf, Sidney, Pvt.
 Rothman, Geo. A., P.F.C.
 Rothman, Mitchell, 2nd Lt.
 Rothstein, Morris M., Pvt.
 Rottenberg, Julius, Pvt.
 Rottenberg, Stanley, P.F.C.
 Ruchman, Lawrence, USN
 Ruchman, Norman, USN
 Rubenstein, Marc, AS V12 USNR
 Rudin, Ira, 1st Lt.

Saffer, Jos. M., Cpl.
 Saffer, Sidney H., 1st Lt.
 Salwen Edw., P.F.C.
 Samberg, Chas., Cpl.
 Sandler, Dr. Henry C., 1st Lt.
 Sarezky, Milton U., Lt. S.G.
 Scher, Lewis J., Pvt.
 Schiller, Edward H., Sgt.
 Schlesinger, Frank, 1st Lt.
 Schnapp, Ben
 Schnell, Fred, A/C USN
 Schneider, Eugene H., Cpl.
 Schneider, Stanley S., Pvt.
 Schnell, Sidney, Cpl.
 Schur, Robert, Pvt.

Schwartz, Harry, Pvt.
 Schwartz, Dr. Henry, Major
 Schwartz, Irving, Pvt.
 Schwartz, Stanley A., Lt.
 Seeger, Louis, Pvt.
 Seeger, Israel, Lt. J.G.
 Segan, Seymour, A/C
 Seiderman, Howard, USCG
 Shanker, Seymour, Cpl.
 Shapiro, Herbert, Pvt.
 Shapiro, Dr. Howard, 1st Lt.
 Shapiro, Mortimer A.
 Shapiro, Dr. Mortimer 1st Lt.
 Shapiro, Dr. Raymond, Major
 Sheinberg, Paul, Pvt.
 Shiffman, Sidney, P.F.C.
 Shofler, Wm. K., 2nd Lt.
 Shorin, Joel, P.F.C.
 Shorin, Philip, Pvt.
 Shure, Alfred, Petty Off.
 Siegel, Leonard, Pvt.
 Siegel, Norman I., Pvt.
 Silter, Austin, Pvt.
 Silberberg, Leonard, Sgt.
 Simon, Herbert M., Cpl.
 Smallberg, Seymour, Pvt.
 Smerling, Paul, Pvt.
 Sodokoff, Charles
 Sokoloff, Stephen A., Pvt.
 Sorscher, Sol, P.F.C.
 Spitzer, Dr. Irv. H., 1st Lt.
 Stark, Henry J., Pvt.
 Stark, Lawrence, 1st Lt.
 Stark, Leonard, M/Sgt.
 Stark, Robert A., Pvt.
 Stoloff, Bernard J.
 Steinberg, B., Ensign
 Steingut, Stanley
 Stelzer, Seymour, Cpl.
 Storch, Allen, Ensign USNR
 Strausberg, Solomon, 1st Lt.
 Strom, Louis, USMS
 Sufrin, Oscar J., Lt. Col.
 Super, Fred, Pvt.
 Sussman, Richard
 Tabor, Bernard, Pvt.
 Tager, Milton, Lt.
 Tanenbaum, Jack H., Sgt.
 Tanenbaum, Ned, Pvt.
 Teicher, Howard, Lt.
 Teicher, Ira, Capt.
 Teitelbaum, Sam., P.F.C.
 Teller, Sidney, Sgt.
 Teperson, Dr. H. I., Col.
 Topol, Byron, 1st Lt.
 Topol, Dr. Raymond, Lt. J.G.
 Trotzky, Jerry, Pvt.
 Wagner, Leonard
 Weinstein, Jos.
 Weinstein, Dr. M. E., Capt.
 Weinstock, Gerald, Sgt.
 Weinstock, Harold J., P.F.C.
 Weissman, Harry
 Wender, Jerry, Sgt.

Wender, Arthur, Pvt.
Wiener, Jules, 1st Lt.
Wesley, Dr. Harry B., Capt.
Wisner, Benj., PO USMS
Witty, Irwin D., Lt.
Wolfe, Edw. E., Pvt.

Zankel, Harold L., Pvt.
Zankel, Dr. Harry, Capt.
Zankel, Max, 1st Lt.
Zirn, Benj. H., Pvt.
Zirinsky, Richard, Ens.
Zucker, Sidney

DR. LEVINTHAL'S NEW BOOK

Continued from page 10

conviction. It throbs with a passionate devotion to Israel. Today when we need not only food for the mind but also for the heart, Dr. Levinthal's sermons are cordially welcome. I predict a successful career for 'A New World Is Born'."

Rabbi Abraham Burstein, in The American Hebrew:

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Rabbi Abraham M. Heller, in The Flatbush Jewish Center News:

"It is difficult to employ mild praise of a worthwhile literary effort. With an artistry that is both traditional and beautiful, Dr. Levinthal brings to light the teachings of our sages on the problems of the day . . . It will profit the rabbi to read it and will inspire the layman to nobler Jewish thoughts and to a better understanding of the great Jewish needs of the day."

The Jewish Amerikaner, a weekly Yiddish magazine, devoted the leading article in its issue of July 16th, to a lengthy and very complimentary review of the book.

Dr. Robert Gordis, of Rockaway Park and of the Jewish Theological Seminary, writes: "A quick glance at its contents reveals that it possesses in the highest measure all your superlative gifts as a preacher and teacher of spiritual truth."

Dr. Max Arzt of the Jewish Theological Seminary, writes: "Indelibly impressed with the vigor of its style, with the conviction that it carries, and with its unusual merit as a magnificent and outstanding enrichment of our homiletical literature."

JOIN A CENTER CLUB

Young Folks League—Adult young men and women. Meets every other Tuesday night.

Masada Chapter—Young men and women of college age. Zionist and social program. Meets weekly.

Inta-League Boys — Boys in the junior and senior years of high school. Cultural, athletic and social program. Meets every Saturday night.

Inta-League Girls — Girls in high school. Red Cross, cultural and social program. Meets every Saturday night.

Shomrim — Boys in the first two years of high school. Young Judean and athletic activities. Meets every Saturday night.

Vivalets—Girls in the upper grades. Young Judean and social program. Meets every Saturday night.

Maccabees — Boys in elementary school. Young Judean and athletic program.

Candle-Lites — Girls up to 11. Games, Arts and Crafts. Meets every Saturday night.

Dramatic Group — Boys and girls. Meets Sunday afternoon.

Boy Scouts—Meets every Monday night.

Girl Scouts—Meets every Wednesday night.

Center Clubs are open to the children of Center members and to the students of Center schools. The clubs are guided by expert leaders under the supervision of Rabbi Mordecai H. Lewittes.

Opening meeting for all Saturday night groups will be held on Saturday, October 16th.

Holiday Gym Schedule

The Gymnasium and Baths will be open on Wednesday, September 29th (erev Rosh Hashonah) for women from 10 a.m. to 1 p.m. and for men from 1 p.m. to 4:30 p.m. The department will be closed Thursday and Friday, September 30th and October 1st for the holidays and will reopen Sunday morning for men at 10 a.m.

Library Schedule

With the return of our librarian, Dr. Elias N. Rabinowitz, the library will hereafter be open as per the following schedule: Mondays, Tuesdays, Wednesdays and Thursdays from 3:30 to 9:30 p.m., and on Sunday mornings from 10 a.m. to 3:30 p.m.

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THE RELIGION OF ISRAEL AND THE LAND OF ISRAEL

Continued from page 8

realize this aim. It seems to be so much in keeping with the philosophy of the four freedoms for which we are so gladly giving our blood. But, alas, alas, the truth must be spoken: it seems as though the Jew is the forgotten man of the world. They think of the future of every other people, but not of the Jew. But our gathering here tonight is our expression of faith in the conscience of Christendom and in the conscience of the democratic powers. We refuse to lose our faith. We refuse to believe that the Bermuda conference has uttered the last word. We have faith in the words, those beautiful words, that came from the great leaders of our own country, of Great Britain, of all our allied powers; and, because we have that faith, we go on buying land and planting trees, and sending more Jews into Palestine, because we know that that must be the historic justice to be decreed to the Jewish people.

Just last week, we read in the synagogue for our Haftorah a remarkable story. Little Palestine was besieged by the Babylonian Army. Jeremiah, the great prophet, was in a dungeon. He saw his land becoming desolate, his beloved people slaughtered in the streets of Jerusalem. But just then, he heard God's voice speaking to him, *K'ne lecho hasodeh bakesef*—"buy thee the land for money." *Ki lecho mishpat hageulah liknot*—"for you have the right of redemption to purchase it." And he did. Just when everybody was surrendering their hope, when they thought it was the end of Palestine for all time, he bought his inheritance in Eretz Yisrael, saw to it that the deed was sealed, and put it away in safety. It was the evidence of his faith that God's promise would yet be fulfilled.

And so tonight, and in these days when things look so dark before our eyes, when we hear that a white paper has not yet been repealed, even in these dark days we hear the command of God, *K'ne Lecho Hasodeh*—buy the field and buy the land in Eretz Yisrael, *Ki lecho mishpat hageulah liknot*—for you have the right of redemption, the moral right, the historic right, the legal right to redeem that land!

We know our task is not easy, dear friends; we know that many obstacles

and many hardships are in our path. But again I say, this gathering here tonight is evidence of what is being felt in the hearts of all the Jews throughout the world—that we refuse to go backward, but are determined to go forward.

Just a few weeks ago we celebrated the festival of Passover. We recounted how the Jews left the land of Egypt. You remember that story, how suddenly they turned around and saw Pharaoh and his army marching towards them to bring them back to bondage in Egypt. They wanted to go farther but they could not. The waters of the Red Sea lay before them. "What shall we do? What shall we do?" they cried. Just at that moment God's voice was heard: "Speak to the children of Israel, let them go forward." But, how can they go forward facing as they are the waters of the Red Sea? The Bible tells us that a miracle happened—the waters divided and the Israelites passed on dry land. That is all the Bible says. The Rabbis in the Midrash, however, tell us more. They tell us how that miracle took place. Miracles don't just happen of themselves. Do you know when the waters divided? *Lo nikra lohem ha-yam* "the waters refused to be divided," *Ad sh'bau l'tocho ad chotmum*—until the Jews first plunged into the waters ready to drown and to sacrifice themselves for their ideal. Only when the waters were *ad chotmum*—up to their very noses when the Jews were almost drowning, then did the waters divide, and the miracle occur! That is how miracles happen, when people are ready to make sacrifices for their ideal, when they go forward despite obstacles and the difficulties. And I take this meeting as an evidence of our determination to keep going forward, forward and forward in our work until success is finally achieved.

And now, one word more, and I close.

Dr. Goldstein reminded us that this is a twofold Decoration Day, a Memorial Day not only for the American heroes, but one on which Jews can also memorialize Jewish heroes. As a matter of fact, we Jews are in the midst of a period of mourning. Not only the mourning, the "*sefira*," for a tragedy that occurred centuries ago,

but a period of mourning proclaimed by the Synagogue Council throughout America. In these weeks we are to give expression to our sense of sorrow for the death of two million "*kedoshim*," two million Jewish martyrs who perished in Nazi-controlled lands in Europe. Many of you must know the old Jewish custom, that when anyone died, a little bit of earth from Eretz Israel was placed upon his eyes. Many a poor Jew would work and toil and starve in order to save for himself enough money to purchase this precious earth from Palestine. He treasured it, so that this earth might be placed upon his eyes when he was dead. And the belief became current that once this precious soil would be placed upon the eyes of the dead, when "*techiyat ha-mesim*," when the resurrection would come, that body would find itself revived in Eretz Israel. Men and women, those two million martyrs died without the blessed privilege of having the soil of Palestine on their eyes. Let us at least dedicate ourselves to perform this *Mitzvah* for them. We cannot literally put this earth upon their eyes, but let us determine that for every one of those martyrs a tree will be planted on the soil that they loved, and another tree, another garden, another grove, another "dunam" of earth will be redeemed. Then we too shall witness a *techiyat ha-mesim*, a new resurrection, the resurrection of the *Am Yisrael*, of the people of Israel—a new living people of Israel—on that old new land of Israel, Eretz Israel.

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